



AR2407042

**Savitribai Phule Pune University**  
**Annual Report Information 2023-2024**  
Planning and Development

**College Details**

|   |  |   |   |
|---|--|---|---|
| 1. Name Of the Department/College/Institute | : Janseva Foundation Arts and Commerce College Addr: A P Shendi Bhandardara Ta: Akole Dist: Ahmednagar | 2. Address Of the Department/College/Institute                                    | : A P Shendi Bhandardara Ta: Akole Dist: Ahmednagar Pincode: 422604                         |
| 3. Name Of the Head/Principal/Director      | : Vaishali Suryakant Rokade  | 4. Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address | : Tele.- 02422274288 Email- principal.acshendi@pravara.in URL- www.pravarasatralcollege.org |

**5. Reference Books/Monographs Published by Teacher (2023-2024) :**

| Sr. No. | Name of the Teacher(s)/Author | Title of the Reference Books/Monographs | Name and Place of Publisher(s) | Date of Publication | Isbn/Issn No. |
|---------|-------------------------------|---|--------------------------------|---------------------|---------------|
| 1       | NA                            | NA                                      | NA                             | NA                  | NA            |

**6. No. of Conference, Symposia, Seminars, Workshops etc. Organized (2023-2024)**

| Sr. No. | No. of State Level | No. of National Level | No. of International Level |
|---------|--------------------|-----------------------|----------------------------|
| 1       | NA                 | NA                    | NA                         |

**7. Research Publications in National and International Journals/Edited Books/Proceedings (2023-2024)**

| Sr. No. | Name of the Teacher's/Author | Title of the Paper   | Name of the Journal/Proceeding/Edited Book | Volume & Pages | Year of Publication | ISBN/ISSN No.  |
|---------|------------------------------|--|--|----------------|---------------------|----------------|
| 1       | Bachhav Archana Valchand     | BHARATIY SWATRANTRA ANDOLANAT NASHIK JHILAYTIL STREEYANCHA SAIBHAG | AKHIL MAHARASHTRA ITIHAS PARISHED          | 6              | 2024                | No / 2231-4342 |

**8. Research Projects/Schemes Undertaken by Teachers (2023-2024)**

| Sr. No. | Name of the Investigator(s) | Faculty | Title of the Research Project/Scheme | Name of the Funding Agency | Duration of the Project/Scheme | Amount Sanctioned (Rs.) | Major/Minor |
|---------|-----------------------------|---------|--------------------------------------|----------------------------|--------------------------------|-------------------------|-------------|
| NA      | NA                          | NA      | NA                                   | NA                         | NA                             | NA                      | NA          |

**9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2023-2024)**

| Sr. No. | No. of Teachers Attended State Level | No. of Teachers Attended National Level | No. of Teachers Attended International Level |
|---------|--------------------------------------|---|--|
| 1       | 0                                    | 1                                       | 0  |



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**10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2023-2024)**

| Sr. No. | MoU | Exchange Program | Exchange of Teachers | Franchise |
|---------|-----|------------------|----------------------|-----------|
| 1       | NA  | NA               | NA                   | NA        |

**11. Grants Sanction for Funding Agency (2023-2024)**

| Sr. No. | UGC | DST/DBT/B.Voc. | CE/CPE | S.P. Pune University | Any Other |
|---------|-----|----------------|--------|----------------------|-----------|
| 1       | NA  | NA             | NA     | NA                   | NA        |

**12. Faculty Wise Enrollment Of Students (2023-2024)**

| Faculty  | Sex          | Open | Sc | ST  | DT(A) | NT | NT(B) | NT(C) | NT(D) | OBC | SBC | Physically Challenged | Total |
|----------|--------------|------|----|-----|-------|----|-------|-------|-------|-----|-----|-----------------------|-------|
| Arts     | FEMALE       | 0    | 1  | 35  | 0     | 0  | 0     | 0     | 0     | 3   | 0   | 0                     | 39    |
|          | MALE         | 0    | 3  | 76  | 0     | 0  | 0     | 0     | 0     | 1   | 0   | 0                     | 80    |
| Commerce | FEMALE       | 1    | 2  | 9   | 0     | 0  | 0     | 0     | 0     | 5   | 0   | 0                     | 17    |
|          | MALE         | 1    | 3  | 25  | 0     | 0  | 0     | 0     | 0     | 2   | 0   | 0                     | 31    |
| Science  | FEMALE       | 1    | 4  | 21  | 0     | 0  | 0     | 0     | 0     | 4   | 0   | 0                     | 30    |
|          | MALE         | 0    | 2  | 29  | 0     | 0  | 0     | 0     | 0     | 6   | 0   | 0                     | 37    |
|          | <b>TOTAL</b> | 3    | 15 | 195 | 0     | 0  | 0     | 0     | 0     | 21  | 0   | 0                     | 234   |



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**13. Statistical Information about Teacher for Academic Year ( 2023-2024 )**

| Sr.No. | Category     | Granted |        |       | Non Granted |        |       |
|--------|--------------|---------|--------|-------|-------------|--------|-------|
|        |              | Male    | Female | Total | Male        | Female | Total |
| 1      | OBC          | 0       | 0      | 0     | 1           | 1      | 2     |
| 2      | OPEN         | 0       | 0      | 0     | 1           | 0      | 1     |
|        | <b>Total</b> | 0       | 0      | 0     | 2           | 1      | 3     |

**14) Environment Conservation :**

**Tree Plantation Drive :**

| Number of Programmes Arranged | Number of Trees Planted | Total Number of Participants |
|-------------------------------|-------------------------|------------------------------|
|                               |                         |                              |

**River Conservation :**

| Number of Programmes Arranged | Total Number of Participants |
|-------------------------------|------------------------------|
|                               |                              |

**Soil Conservation :**

| Number of Programmes Arranged | Total Number of Participants |
|-------------------------------|------------------------------|
|                               |                              |

**Water Conservation :**

| Number of Programmes Arranged | Total Number of Participants |
|-------------------------------|------------------------------|
|                               |                              |

**15) Sports Competition :**

| Type | Total Number of Programs Arranged | Total Numbers of participants In each program | Total Number of Award Won |
|------|-----------------------------------|---|---------------------------|
|      |                                   |   |                           |

**16) New Voter Registration Campaign :**





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| Total Number of Programs Arranged    |                              | Total Number of Participants   |
|--------------------------------------|------------------------------|--------------------------------|
| <b>17) Cultural Activities :</b>     |                              |                                |
| <b>Oratorical Competition :</b>      |                              |                                |
| Number of Programmes Arranged        |                              | Total Number of Participants   |
| <b>Debate Competition :</b>          |                              |                                |
| Number of Programmes Arranged        |                              | Total Number of Participants   |
| <b>Dance Competition :</b>           |                              |                                |
| Number of Programmes Arranged        |                              | Total Number of Participants   |
| <b>Essay Writing Competition :</b>   |                              |                                |
| Number of Programmes Arranged        |                              | Total Number of Participants   |
| <b>18) Blood Donation Campaign :</b> |                              |                                |
| Total Number of Campaigns Arranged   | Total Number of Participants | Total Units of Blood Collected |
| <b>19) Cleanliness Campaign :</b>    |                              |                                |
| Total Number of Campaigns Arranged   |                              | Total Number of Participants   |
| <b>20) Women Empowerment :</b>       |                              |                                |
| Total Number of Programs Arranged    |                              | Total Number of Participants   |



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**University Level :**

| Total Number of Seminars Arranged | Total Number of Participants |
|-----------------------------------|------------------------------|
|-----------------------------------|------------------------------|

**21) Seminar :**

**State Level :**

| Total Number of Seminars Arranged | Total Number of Participants |
|-----------------------------------|------------------------------|
|-----------------------------------|------------------------------|

**International Level :**

| Total Number of Seminars Arranged | Total Number of Participants |
|-----------------------------------|------------------------------|
|-----------------------------------|------------------------------|

**22) Placement Activity :**

| Total Number of Placement Drives Arranged | Total Number of Participants | Total Number of Placements done |
|---|------------------------------|---------------------------------|
|---|------------------------------|---------------------------------|

**23) Student Exchange and Faculty Exchange Program :**

| Total Number of Student Exchange Programs Arranged | Total Number of Students went under Student Exchange Program |
|--|--|
|--|--|

| Total Number of Faculty Exchange Programs Arranged | Total Number of Students went under Teachers Exchange Program |
|--|---|
|--|---|

**24) Constitution Week Campaign :**

| Total Number of Programs Arranged | Total Number of Participants |
|-----------------------------------|------------------------------|
|-----------------------------------|------------------------------|

**25) Conduction of value Enhancement Courses :**



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|   | Total Number of Programs Arranged                                  | Total Number of Participants   |                                   |
|---|--|--|-----------------------------------|
| <b>26) Memorendum of Understanding :</b>      |  |  |                                   |
| <b>National :</b>                             | Number of MoUs   |  |                                   |
| <b>International :</b>                        | Number of MoUs   |  |                                   |
| <b>27) Mental health Awareness Campaign :</b> | Total Number of Programs Arranged                                  | Total Number of Participants   |                                   |
| <b>28) Research Paper Patent :</b>            | Total Number of Research Paper Published in peer reviewed Journals | Total Number of Research Paper Published in UGC CARE listed Journals | Total Number of Patent Registered |

Date : 25/09/2024

Place : Shendi



Signature  
 HOD/Principal/Director

**PRINCIPAL**  
 Janswa Foundation Loni Budruks  
 Arts and Commerce College, Shendi  
 Shendi (Bhandara) 422804  
 Tal. Akole, Dist. Ahmednagar.