



AR1600780

Savitribai Phule Pune University

Annual Report Information 2015-2016 Planning and Development

| | College Details | | | | | | | | | | | | | |
|---------|--|----------------|----------------------------|--|-------|---|--|--|--|--------------------------|--|----|-------------------------------|-------------|
| 1. | Name Of the Department/College/Institute | | | Arts and Commerce College PUNCODE : CAAA016830] | 2. | 2. Address Of the Department/College/Institute | | | : A P Shendi Bhandardara Tal Akole Dist Ahmednagar Ta: Akole Dist: AhmednagarPincode: 422604 | | | | | |
| 3. | Name Of the Head/Princi | pal/Director | : S | hri R M Aher | 4. | 4. Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address | | | : Tele 02422274288 Email- kvmsb@rediffmail.com URL-www.pravarasatralcollege.org | | | | | |
| 5. | Reference Books/Monographs Published by Teacher (2015-2016): | | | | | | | | | | | | | |
| Sr. No. | No. Name of the Teacher(s)/Author Title of the Reference Books/Monographs Name and Place of Publisher(s) Date of Publication Isbn/Issn No. | | | | | | | | | | | | | |
| 1 | NA NA | | | | | NA | | | NA | | | NA | | |
| 6. | 6. No.of Conference, Symposia, Seminars, Workshops etc. Organized (2015-2016) | | | | | | | | | | | | | |
| Sr. No. | No. of State | evel | No. of International Level | | | | | | | | | | | |
| 1 | 1 0 | | | | | 0 | | | | | | | | |
| 7. | Research Publications in | National and I | Internati | ional Journals/Edited Books | /Proc | ceedings (2015-2016 |) | | | | | | | |
| Sr. No. | Name of the Teacher's/Author | | | | | | al/Proceeding/Edited Volume & Page ook | | | ages Year of Publication | | | ISBN/ISSN No. | |
| 1 | NA | | NA | | NA | A | NA | | | NA | | | NA | |
| 8. | Research Projects/Scheme | es Undertaken | n by Teac | chers (2015-2016) | | | | | | | | | | |
| Sr. No. | Name of the Investigator(s) | Faculty | Title of | the Research Project/Schen | 1e | Name of the Funding Agency | | | Duration of the Project/Scheme | | | | Amount Sanctioned (Rs.) | Major/Minor |
| NA | NA | NA | | NA | | NA | | | NA | | | | NA | NA |
| 9. | Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2015-2016) | | | | | | | | | | | | | |
| Sr. No. | No. of Teachers Attended State Level No. of Teachers Attende | | | | | ational Level | No. of Teachers Attended International Level | | | | | | | |
| 1 | NA NA | | | | | | NA | | | | | | | |

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| 10. | No. of Collaboration with International Institute/Colleges/University Department during the Year (2015-2016) | | | | | | | | | | |
|---------|--|----------------|----------|-----|----------------------|--|-----------|--|--|--|--|
| Sr. No. | MoU Exchange Program Exchange of Teachers Franchise | | | | | | | | | | |
| 1 | NA | NA | NA NA NA | | | | | | | | |
| 11. | Grants Sanction for Funding Agency (2015-2016) | | | | | | | | | | |
| Sr. No. | UGC | DST/DBT/B.Voc. | CE/C | CPE | S.P. Pune University | | Any Other | | | | |
| 1 | 0 | 0 | 0 | | 4 | | 0 | | | | |

| 12. | 12. Faculty Wise Enrollment Of Students (2015-2016) | | | | | | | | | | | | | |
|-----|---|--------|------|----|-----|-------|----|-------|-------|-------|-----|-----|--------------------------|-------|
| | Faculty | Sex | Open | Sc | ST | DT(A) | NT | NT(B) | NT(C) | NT(D) | OBC | SBC | Physically Challenged | Total |
| | Arts | FEMALE | 0 | 1 | 53 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 55 |
| | | MALE | 0 | 2 | 72 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 77 |
| | Commerce | FEMALE | 0 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 13 |
| | | MALE | 2 | 1 | 35 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 43 |
| | | TOTAL | 2 | 5 | 171 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 188 |

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| 13. | Statistical Information about Teacher for Academic Year (2015-2016) | | | | | | | | | | |
|--------|---|------|--------|-------|------|--------|-------|--|--|--|--|
| Sr.No. | O. Category Granted Non Granted | | | | | | | | | | |
| | | Male | Female | Total | Male | Female | Total | | | | |
| 1 | NA | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

Date:

Place:

Signature HOD/Principal/Director