



AR1903083

**Savitribai Phule Pune University**  
**Annual Report Information 2018-2019**  
**Planning and Development**

**College Details**

|           |                                                 |   |                                                                                                      |           |                                                                                       |   |                                                                                                       |
|-----------|-------------------------------------------------|---|------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>Name Of the Department/College/Institute</b> | : | Janseva Foundation Arts and Commerce College Addr: A P Shendi Bhandardara Ta: Akole Dist: Ahmednagar | <b>2.</b> | <b>Address Of the Department/College/Institute</b>                                    | : | A P Shendi Bhandardara Ta: Akole Dist: Ahmednagar Pincode: 422604                                     |
| <b>3.</b> | <b>Name Of the Head/Principal/Director</b>      | : | Janardan Namdev Wagh                                                                                 | <b>4.</b> | <b>Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address</b> | : | <b>Tele.-</b> 02422274288 <b>Email-</b> kvmsb@rediffmail.com <b>URL-</b> www.pravarasatralcollege.org |

**5. Reference Books/Monographs Published by Teacher (2018-2019) :**

| Sr. No. | Name of the Teacher(s)/Author | Title of the Reference Books/Monographs | Name and Place of Publisher(s) | Date of Publication | Isbn/Issn No. |
|---------|-------------------------------|-----------------------------------------|--------------------------------|---------------------|---------------|
| 1       | NA                            | NA                                      | NA                             | NA                  | NA            |

**6. No.of Conference, Symposia, Seminars, Workshops etc. Organized (2018-2019)**

| Sr. No. | No. of State Level | No. of National Level | No. of International Level |
|---------|--------------------|-----------------------|----------------------------|
| 1       | NA                 | NA                    | NA                         |

**7. Research Publications in National and International Journals/Edited Books/Proceedings (2018-2019)**

| Sr. No. | Name of the Teacher's/Author | Title of the Paper | Name of the Journal/Proceeding/Edited Book | Volume & Pages | Year of Publication | ISBN/ISSN No. |
|---------|------------------------------|--------------------|--------------------------------------------|----------------|---------------------|---------------|
| 1       | NA                           | NA                 | NA                                         | NA             | NA                  | NA            |

**8. Research Projects/Schemes Undertaken by Teachers (2018-2019)**

| Sr. No. | Name of the Investigator(s) | Faculty | Title of the Research Project/Scheme | Name of the Funding Agency | Duration of the Project/Scheme | Amount Sanctioned (Rs.) | Major/Minor |
|---------|-----------------------------|---------|--------------------------------------|----------------------------|--------------------------------|-------------------------|-------------|
| NA      | NA                          | NA      | NA                                   | NA                         | NA                             | NA                      | NA          |

**9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2018-2019)**

| Sr. No. | No. of Teachers Attended State Level | No. of Teachers Attended National Level | No. of Teachers Attended International Level |
|---------|--------------------------------------|-----------------------------------------|----------------------------------------------|
| 1       | NA                                   | NA                                      | NA                                           |



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| 10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2018-2019) |     |                  |                      |           |  |
|------------------------------------------------------------------------------------------------------------------|-----|------------------|----------------------|-----------|--|
| Sr. No.                                                                                                          | MoU | Exchange Program | Exchange of Teachers | Franchise |  |
| 1                                                                                                                | NA  | NA               | NA                   | NA        |  |

  

| 11. Grants Sanction for Funding Agency (2018-2019) |     |                |        |                      |           |
|----------------------------------------------------|-----|----------------|--------|----------------------|-----------|
| Sr. No.                                            | UGC | DST/DBT/B.Voc. | CE/CPE | S.P. Pune University | Any Other |
| 1                                                  | NA  | NA             | NA     | NA                   | NA        |

| 12. Faculty Wise Enrollment Of Students (2018-2019) |        |      |    |     |       |    |       |       |       |     |     |                       |       |
|-----------------------------------------------------|--------|------|----|-----|-------|----|-------|-------|-------|-----|-----|-----------------------|-------|
| Faculty                                             | Sex    | Open | Sc | ST  | DT(A) | NT | NT(B) | NT(C) | NT(D) | OBC | SBC | Physically Challenged | Total |
| Arts                                                | FEMALE | 0    | 0  | 38  | 0     | 0  | 0     | 0     | 1     | 0   | 0   | 0                     | 39    |
|                                                     | MALE   | 1    | 3  | 81  | 0     | 0  | 0     | 0     | 4     | 4   | 0   | 0                     | 93    |
| Commerce                                            | FEMALE | 0    | 0  | 16  | 0     | 0  | 0     | 0     | 0     | 0   | 0   | 0                     | 16    |
|                                                     | MALE   | 1    | 3  | 42  | 0     | 0  | 0     | 0     | 2     | 4   | 0   | 0                     | 52    |
| <b>TOTAL</b>                                        |        | 2    | 6  | 177 | 0     | 0  | 0     | 0     | 7     | 8   | 0   | 0                     | 200   |



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| 13. Statistical Information about Teacher for Academic Year ( 2018-2019 ) |              |         |        |       |             |        |                        |
|---------------------------------------------------------------------------|--------------|---------|--------|-------|-------------|--------|------------------------|
| Sr.No.                                                                    | Category     | Granted |        |       | Non Granted |        |                        |
|                                                                           |              | Male    | Female | Total | Male        | Female | Total                  |
| 1                                                                         | OBC          | 0       | 0      | 0     | 1           | 1      | 2                      |
| 2                                                                         | OPEN         | 0       | 0      | 0     | 1           | 0      | 1                      |
| Date :<br>3                                                               | ST           | 0       | 0      | 0     | 1           | 0      | 1                      |
| Place :                                                                   | <b>Total</b> | 0       | 0      | 0     | 3           | 1      | HOD/Principal/Director |